

Essence: Sweet children, the Father, the Ocean of Knowledge, has come to rain knowledge and to make this earth green again. Heaven is now being established once again. In order to go there, you need to belong to the deity community.

Question: What main duty do you children, who belong to the most elevated clan, have?

Answer: It is your duty to constantly do elevated spiritual service. Whilst sitting here or walking and moving around, make Bharat in particular and the whole world in general pure. Become the Father's helpers by following shrimat. This is the duty of the most elevated Brahmins.

Song: Knowledge rains on those who are with the Beloved...

Om shanti. The spiritual Father is the Ocean of Knowledge. Therefore, the spiritual Father explains to the sweetest spiritual children who are with Him. Which Father is He? Shiv Baba. Brahma Baba is not called the Ocean of Knowledge. Shiv Baba is the One called the Supreme Father, the Supreme Soul. One is a worldly physical father, and the other is the spiritual Father from beyond this world. One is the father of the body and the other is the Father of souls. These matters have to be understood very well. This One is the Ocean of Knowledge who relates the knowledge. There is only one God of everyone, and, in the same way, only that One can give this knowledge. However, the things people read in the scriptures and the bhakti they do etc., is not knowledge. Knowledge does not rain through those things. This is why Bharat has totally dried up. It has become totally bankrupt. When there's no rain, all the land totally dries up. That is the path of bhakti. That cannot be called the path of knowledge. Heaven is established through knowledge. There, the land is always green; it never dries up. This study is of knowledge. God, the Father, gives you knowledge and makes you into the deity community. The Father has told you that He is the Father of all souls. However, because of not knowing Me or My task, human beings have become so impure and such unhappy orphans. They continue to fight amongst themselves. When there's no father in a family, the children fight amongst themselves. Then, they are asked: Do you not have a father? At this time too, no one in the world knows the Father. Because of not knowing Him, there has been so much degradation! By knowing Him there will be salvation. The Bestower of Salvation for all is One. He is called Baba. His name is always Shiva. His name can never change. When people have renunciation, they change their name. When a girl gets married, her name changes. This is the system here in Bharat. It is not like that elsewhere. This Shiv Baba is the Mother and Father of everyone. They even sing: You are the Mother and Father. It is only in Bharat that they call out and say: There is a lot of happiness due to Your mercy. It isn't that God has been having mercy on the path of bhakti. No. There isn't that much happiness on the path of bhakti. You children know that there is a lot of happiness in heaven. That is the new world. There is only sorrow in the old world. The names of those who have died alive very well can be changed. However, when Maya defeats them they become shudras from Brahmins and this is why Baba no longer changes names. There is no rosary of Brahmins. You children belong to the most elevated clan. You do elevated spiritual service. Whilst sitting here or whilst walking and moving around, you serve Bharat in particular and the world in general. You are purifying the world. You are the Father's helpers. You help by following the Father's shrimat. Only this Bharat will become the pure land. You say: We purify this Bharat every cycle and rule in the pure Bharat. From Brahmins, we are changing into the future deities. There is also the variety-image form. The children of Prajapita Brahma are Brahmins. There can only be Brahmins when Prajapita Brahma is there in front of them. You are now personally in front of him. Each of you considers yourself to be a child of Prajapita Brahma. This is a good tactic. By considering yourselves to be his children, you become brothers and sisters. Brothers and sisters must never have *criminal* vision. The Father is now issuing an *ordinance*: You have been impure for sixty-three births. Now, if you want to go to the pure world of heaven, become pure! Impure souls cannot go there. This is why you call out to Me, the unlimited Father to come. Souls speak through their bodies. Shiv Baba says: I too speak through this body. How else could I come? My birth is divine. In the golden age there are deities with divine virtues. At this time there are human beings with devilish traits. Human beings here are not called deities! No matter who they are, they give themselves big titles. Saddhus call themselves Shri Shri and human beings call

themselves Shri. Because they are pure they call themselves Shri Shri, when, in fact, they are human beings. Although they themselves don't indulge in vice, they still live in the vicious world. In the future you will rule in the viceless deity world. There too, they are human beings, but they have divine virtues. At this time, human beings are impure and have devilish traits. Guru Nanak also spoke of how God washes the dirty, impure clothes. Guru Nanak also praises the Father. The Father has now come to carry out establishment and destruction. All other religious founders simply establish a religion. They don't destroy the other religions. Other religions continue to expand. The Father now puts a stop to that growth. He establishes one religion and inspires the destruction of all the innumerable religions. According to the *drama*, this has to happen. The Father says: I inspire the establishment of the original eternal deity religion. I give teachings for this. In the golden age, none of these innumerable religions exist. It is fixed in the *drama* for all of those souls to return home. No one can prevent destruction. Only when destruction takes place can there be peace in the world. The *gates* to heaven open through this war. You can even write: This Great War (Mahabharat) also took place in the previous cycle. When you have an exhibition inaugurated, you should write this down: The Father has come from Paramdham in order to inaugurate heaven. The Father says: I, *Heavenly God, the Father*, have come to inaugurate *heaven*. However, I only take help from the children in order to make them into residents of heaven. Who else would purify all of these souls? There are many souls. Explain this in every home: You people of Bharat were satopradhan. Then, whilst taking eighty-four births, you have become tamopradhan. Now, become satopradhan once again! Manmanabhav! Don't say that you don't believe in the scriptures. Tell them: We used to believe in the scriptures and the path of bhakti, but the night of the path of bhakti is now ending. The day begins with knowledge. The Father has come to grant salvation. You need great tactics to explain to others. Some are able to imbibe this very well and some a little less. The good children can explain well at exhibitions. Just as Baba is a *Teacher*, so, his children also have to become *teachers*. It is said: The Satguru takes you across. The Father is called the true Baba who establishes the land of truth. It is Ravan who establishes the land of falsehood. Now that we have found the One who grants salvation, why should we do bhakti? It is the many gurus who teach bhakti. There is only one Satguru. It is said that the Satguru is the Immortal One, yet many continue to become gurus. There are many types of gurus and sannyasis etc. The Sikhs speak of the Satguru, the Immortal One. That means, the One who never experiences death. Human beings experience death. The Father says: Manmanabhav! Those people (Sikhs) then say: Chant the Lord's name and you will receive happiness. There are the two main terms. The Father says: Remember Me, the Lord! There is only the one Lord. Guru Nanak also referred to Him when he said: Chant the name of that One. In fact, you don't have to chant anything. Just remember Him! This is the mantra that cannot be chanted. Don't say anything with your mouth. You don't even have to say, "Shiva, Shiva!" You have to go to the land of silence. Now remember the Father. There is only one mantra that cannot be chanted and it is the Father who teaches you this. People ring so many bells and make so much noise and sing songs of praise. They sing many songs, but they don't understand the meaning of even one of them. Only the one Father gives happiness. He is also called Vyas. He gives you the *knowledge* that He has. He is the One who also gives happiness. You children understand that your stage now has to ascend. The different degrees have been portrayed in the picture of the ladder. At present, no degrees remain. It is said, "I am without virtue, I have no virtues". There is an organisation called "Nirgun Balak" (Children without virtue). The Father says: Children are like mahatmas (great souls). They don't have any defects. People then gave that organisation this name (Nirgun Balak). If children have no virtues, then neither does their father. All have defects. Only the deities become virtuous. The *number one* defect is to not know the Father. The second defect is to flounder in the ocean of poison. The Father says: You have been floundering for half the cycle. Now, I, the Ocean of Knowledge, am taking you to the ocean of milk. I am giving you teachings so that you can be taken to the ocean of milk. I come and sit next to where this soul resides. I am free, so I can go and come at any time. When you offer food to a departed soul, you are offering food to a departed spirit. The body has already been destroyed. That cannot even be seen. You consider that food to be a special offering of bhog for that particular soul. That soul is then invoked. This is also a *part* in the *drama*. Sometimes, the soul

comes. Sometimes, it doesn't come. Some come and tell how they are and others don't. Here, too, when a soul is called, he comes and speaks. However, he doesn't tell you that he has taken birth at such-and-such a place. He just says: I am very happy. I have taken birth in a good home. The children who have taken knowledge well will go to a good home. Those who have taken less knowledge will receive a lower status. However, they do have happiness. Is it better to become a king or a servant? In order to become a king, become engaged in this study. This world is very dirty. The company of the world is called bad company. Only the company of the One takes you across; everyone else drowns you. The Father knows the horoscope of each one. This is the world of sin, and this is why people call out: Take us somewhere else, away from this world of sin. The Father says: Sweetest children, having come to belong to Me, follow My directions. This is a very dirty world. There is *corruption*. There is cheating of hundreds of thousands of rupees. The Father has now come to make you children into the masters of heaven. Therefore, you should have infinite happiness. In fact, this is the true Gita. This knowledge will disappear. You have this knowledge now, but when you take your next birth, it will have disappeared. At that time, there is the reward. The Father is teaching you in order to make you into the most elevated beings. You now know the Father. Ask those who go on the pilgrimage to Amarnath (the Lord of Immortality): How could the One who is shown in the subtle region exist here in the corporeal world? The mountains etc. exist here. How could anyone impure sit there and give knowledge to Parvati? They sit and make that lingam of ice with their hands. They could create that anywhere. Human beings stumble around so much! They don't understand how Parvati could come to Shankar that he could purify her. Shankar is not God. He is a deity. So much is explained to human beings and yet they don't understand! They cannot become those with a divine intellect. So many people come to the exhibitions. They say: This *knowledge* is very good; everyone should receive it. Tell them: Oh, but at least you should take it first! Then they reply that they don't have the time. Also write at the exhibitions: The Father is inaugurating heaven before the war takes place. The gates to heaven will open after destruction. Baba says: Write on every picture: The Parlokik Supreme Father, the Supreme Soul, Trimurti God Shiva speaks. When you don't write "Trimurti", they say: Shiva is Incorporeal. How can He give knowledge? It is then explained: This one was at first beautiful; he was Krishna. He has now become an ugly human being. You are now being made into deities from human beings. Then, *history* has to *repeat*. It is said that it didn't take God long to change humans into deities. Then, they come down the ladder and become human beings. Then the Father comes and makes them into deities. The Father says: I have to come. I come at the confluence of every cycle. To say that I come in every age is *wrong*. I come at the confluence age and make you into charitable souls. Then Ravan makes you into sinful souls. Only the Father changes the old world and makes it new. These matters have to be understood. Achcha.

To the sweetest, beloved, long-lost, now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Become a *teacher* like the Father. Remove everyone from this land of falsehood with great tact and make them worthy to go to the land of truth.
2. The company of the world is bad company. Therefore, move away from bad company and stay in the company of the one Truth. In order to claim a high status, engage yourself in this study. Follow the *shrimat* of the one Father.

Blessing: May you claim a right to blessings from all souls by serving with your benevolent attitude. To serve with a benevolent attitude is the means of receiving blessings from all souls. When you maintain your aim of being a world benefactor, no task you perform can cause loss. As is the task, so is your character (dharna). When you remember your task, you always remain merciful and a constantly great donor. You will have a benevolent attitude at every step. You won't have any consciousness of "mine". You will always remember that you are an instrument. You are such serviceable souls that in *return* for your service, you claim the right to receive blessings from all souls.

Slogan: When your words (ucharan) and your deeds (aacharan) are like Father Brahma's you will be called true Brahmins.